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VIRTUALIZATION OF SOCIAL RELATIONS-THE THREAT OF ALIENATION OF A PERSON IN SOCIETY

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ARTICLEINFO.	Annotation
Keywords: virtualization, social relations, person and society, alienation, spiritual	It is known to us that from the appearance of the Society of personality on earth to the present day, the process of information exchange continues uninterrupted.
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People are living an inseparable life with the need to receive, disseminate and use information. If the appearance of this process in history was simple, then for centuries the development of human thinking, as a result of his scientific research discoveries in technology, these processes are carried out at a somewhat more complex vision. For example, it is not surprising that our century in which we live now is also called the information age. It is thanks to that we will be able to see that from the level of social economic political development of states to the level of its defense power is also inextricably linked with the information system and information theology. Do you say that all the spheres that exist in society, all the work that we want to carry out in our life, are also carried out through electronic communications, electronic database, modern information technology. Along with the negative aspects of each process with the beneficial aspects of its relevance to this process, a new "information weapon", that is, another manifestation of the threats that affect the behavior of young people for various purposes through another person, is a problem such as "information security threat". About this the president of the Republic of Uzbekistan Sh.M.Mirziyov said: "there are a lot of problems with family deceptions, spirituality, enlightenment, the Internet that I mentioned today. Uzbekistan is now open, we have no way back. I want to emphasize once again that the media does not like someone from the point of view of being the fourth authority. But the voices of journalists, bloggers and young people coming out in social networks over the last year are giving a big boost to our reforms and decisions, which is true. Whether they like it or not, we are forced to hear them. Hearing the right one, we draw conclusions, making the wrong one the right way - our duty, our task."[1] That is, there is no possibility to limit the incoming information, but can protect their correct or incorrect information by forming the recipient's ability to formulate an information source and analyze every message and information they receive. Indeed so as M. Gandhi said, "I cannot always firmly the gates and doors of my house, because fresh air must enter my house. At the same time, the air entering through the opened doors and windows was a storm, and I do not want my house to be demolished, and I do not want myself to be demolished."[2]

Indeed, the threat of information security, which is now experienced among all countries, is thought of the whole world, and not just us. Now even without any weapons it is possible to master the consciousness of the human soul. So its a form of transmission and if a small information coverage is correctly selected. It is no secret to anyone that the mechanism for bringing the masses to action is selfemployed. Because at the moment, the world has a population of more than 8.5 billion people, and nearly 2 billion people are active on social networks facebook. According to data, the number of users from the Facebook network in Uzbekistan has reached 1 million. The average age of users is 25-34 years old, 65,5 percent is male, 34,5 percent is female. Instagram-platform uses more than 1 million people. Over 1,586,500 people use the population of Uzbekistan. The social network telegram provides services to 200 million users around the world. It serves 18 million people in Uzbekistan. It turns out that we can see that the viralization of the process of entering into a relationship between people, that is, the mmuloqot between them is realized through a "virtual scientist", that the course of changes and reforms that are happening in society is becoming "space" for individuals operating in social networks to communicate to the population in any way that they want. The various transmission of these reforms and ongoing changes to the members of the society in such a way that insecurity in them can lead to loss of confidence in public administration and alienation of the members of the society in the activities of public and public administration. There are many who follow him blindly without checking how accurate or incorrect each given information. Because of the relationships that we carry out in our ordinary everyday life meeting with loved ones communication with friends also takes place in the virtual world most of us imagine that our friends are also close by the power of social networks and there are a lot of situations like moving away from our friend in real life. This facilitates the process of confusion and chaos among members of society. Bunda is basically the use of resources available in the information system without complying with the established rules of restricting the use of this:

- > Information theft
- Change of information
- > Loss of information
- > Embed false information

Falsification of information like problems are occurring. In this regard, the first president of our country was I.A.Karimov said: "the information factor is becoming a terrible factor even from nuclear polygons. If this factor is not given special attention, it becomes increasingly difficult. As a result, some forces become the main "weapon" in the arm. This not only causes a sharp situation in countries or regions, but also has its impact internationally. In fact, it once again shows the need to take protective measures against the illegal use of information resources and telecommunication networks of our country and to organize the activities of this sphere flawless. "The struggles that are going on in the fields of ideology and not in the nuclear fields now solve a lot of things." The most effective weapon in this type of struggle is information. Therefore, the desire to provide information to serve its purposes is taking a sharp toll. Information is also important as it has a specific feature of the stages of transmission, processing and collection. That is, information forms the basis of the actions of a person aimed at satisfying his simple, everyday needs, as well as the source of his decisions of the countries of the world that affect the fate of mankind. This in turn further the possibilities of ideological interaction. Today, the most effective way to spread their interests around the world is through information systems and tools - the most effective means, if there is information news. "In fact, life itself consists of a struggle of diverse ideas, controversial discussions. The meaning of development, if necessary, is also a philosophy. But all without panic in the face of any threat or danger, it is always in the alert to these struggles and trials," - said the first president of our country I.Karimov. [3] It should be noted that at present, one of the important issues in the activities of a person is also the need to ensure the active participation of a person in the political processes in the democratic society, to take full advantage of his legal opportunities, to ensure the rise of the information culture, to create some information



reflecting the processes the modernization of all spheres of society should pay special attention to the human factor in it, as well as the formation of the information culture of a person as a factor of development in the social, economic, political spheres of society is practically non-existent, the issue of ensuring the participation of a person in these processes and increasing his activity. Because his activity in these processes is aware of the reforms carried out by the society and the state, it serves to prevent the problem of devvlat and alienation of the individual from society. And its participation is also manifested in the growth of spheres. The severe turbulence of the processes of globalization is the interaction between the countries of the world, in which the spirituality of young people in each society, in particular, does not affect the formation of their moral image. In the process, a society that has been able to harmonize modernity with historicity in youth can survive the consequences of globalism. We do not limit how young people participate in these processes anyway they will participate in these processes. After all, the main subject and driving force of the globalization process, with the eyes of certain merciless goals, seeks to strike at the traditional way of thinking, relying on national spirituality and values, and to put young people in the mold of the Western and dominate them. Such global impacts will not remain without a strong negative impact on the consciousness and spiritual, educational and moral image of our youth in telecommunications, social networks. The development of Eastern on the basis of manners, morality, upbringing, national values, traditions are great importance in ensuring the cultural and spiritual independence of our state. Head of state Sh.Mirziyoyev "the restoration of the new Uzbekistan is not just a sad desire, a sub-phenomenon, but also an object that has the basis of a deep historical background, which is consistent with the centuries-old aspirations of our people, which is dictated by the current political, legal, socio-economic, spiritual and educational situation in our country and fully meets its national interests. We in this way, we will put into operation the knowledge and potential of the members of our society, the cookery and its opportunities, the whole perseverance, which is the main driving force of our reforms. Only then our country will become a prosperous state, which is dreamed of by our people, has a strong potential and a worthy reputation in the world arena."[3] Indeed, as such society progresses its moral system also begins to see the need for changes. At the present stage of development in Uzbekistan, we have no right to make mistakes in the formation of consciousness, worldview, spiritual, educational and moral aspects of our youth. Because the cost of this error can be seriously jeopardized by the centuries-old dreams of our people working in the bunda, the issues of national values and national interests, education of shargana upbringing. It should not be forgotten that even a small message, which seems insignificant at first glance to the minds of our compatriots today, can take power from the violence of globalism and cause enormous damage to the invisible, but whose harm cannot be covered with anything. Against such threats it is necessary to respond with a deep thought-out, scientifically organized, continuous spiritual education. Until the fact that our young people become people who deeply understand the world, step by step with the era, while maintaining their national identity, reject the concepts of morality, completely alien ideas for us cannot influence our compatriots. In conclusion, it should be said that the correct explanation of the essence of the fundamental content of all reforms taking place in our country in the process of this globalization, as well as the fact that the same country is part of the same Homeland, not as audience on the sidelines of the ongoing changes, and that the sincere participation of the after all, "there will be no break in training". "Today's education means innovation, new consciousness, new thinking and practical action" [6] it is a symbol of our duty to Homeland, our love for the motherland and our loyalty.

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