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## THE ROLE OF NATIONAL DEVELOPMENT OF UZBEKISTAN IN MORAL AND LEGAL RELATIONS

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### Annotation:

This article focuses on the issues of morality, law, ethics and justice in the globalization process, their dialectical unity, as well as determines the main ways of ethics and justice.

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**“The dream of a new Uzbekistan , as we say in relation to today's days, is a precondition of the present time, an ideological and spiritual basis that determines its original appearance, its forces and factors of action, the enthusiasm for creativity inherent in our people and a clear expression of our large-scale reforms”.**

**Sh.M.Mirziyoev**

Today, one of the main strategic tasks is to achieve social progress through the deepening of democratic reforms, the formation of its foundations and its development are becoming one of the most pressing problems ever. Its relevance is also a direct link to the extent to which socio-philosophical development of the task of carrying out a number of reforms that have arisen and will come into being in economic, political, economic and spiritual life. In this context, it is necessary to emphasize that in the era of cancer technologies, national development and moral growth have exceeded the urn.

It is worth noting that at present, new Uzbekistan is being restored on the basis of an important idea called "a society and a people's state with a priority in human dignity". On the basis of this glorious goal set by the head of our state, our people are becoming the real author of new reforms.

In this regard, a new project on the development strategy of Uzbekistan for 2022-2026, aimed at creating the necessary political, legal, socio – economic and scientific-educational foundations of the reforms to be implemented in our country in the next five years on the basis of the principle of "strategy of action-towards development strategy", has been launched on the Internet since December 31, [regulation.gov.uz](http://regulation.gov.uz), [2022-2026.strategy.uz](http://2022-2026.strategy.uz) and [jamoatchilik.uz](http://jamoatchilik.uz) in the portals, he was engaged in extensive public discussion..

The tasks in this regard are the tasks of the president of the Republic of Uzbekistan Sh.M.Mirziyoyev's decree on "development strategy" on the further development of the Republic of Uzbekistan defines its main directions. As noted in it, "...over the past period, there has been a need to assess the quality of our lives, how the image of our country is changing, what achievements and results we have achieved, how we are developing at a pace of restoration of a legal democratic state and open civil society based on a

socially oriented market economy."After all, a timely understanding of such a vital need is a person who is an important factor in the construction, its development, sustainable development, economy-based, open democratic legal state and civil society, it is necessary to pay attention to issues related to raising the level of higher values in practice, not to mention its interests, rights and freedoms.

It is clear to all of us that the high level of moral consciousness and the level of true culture in society is one of the main criteria of a democratic state and a free civil society. Today, the issues of raising population's awareness and stomach - intention have become a priority facet of state policy. The development of the national development of our country and the success of reforms are linked to the level of consciousness of many cultures. Political and legal activity of a person, his sincere civil attitude and attitude to democratic reforms are the main factors for the achievement of the great goals set by our state.

The level of real culture is determined not by the number of laws adopted, but by the execution of these laws at all levels. In this case, it is important to educate the citizens about the laws and normative-legal acts of deep respect. In this important side-to give information to the public about the activities of the state governorship and management agencies, to make widely aware of the decisions taken by the state governorship bodies, first of all, the human rights and freedoms, decisions on the legal interests of citizens and to improve their morals.

In today's era of globalization, it is required to inform the community in a timely manner about the innovations and changes taking place in all spheres of our life, in particular, to ensure the broad receipt of information by citizens, in this way, to reflect objectively and vividly their relations with the state and society.

Especially considering the need to make extensive use of the opportunities of modern media in meeting the exteriors of young people's information, the issues of increasing the number and quality of information systems and their ease of use are of great importance. All institutions connected with the system of education and training, spirituality and enlightenment must mobilize their activities to the task of finding pure moral, high moral values and integrating them into the public consciousness and increasing the activity of citizens in all spheres of society's life, in particular, within the framework of moral and moral issues.

Therefore, in 2017-2021, put forward by the president of the Republic of Uzbekistan Shavkat Mirziyoyev, the implementation of the strategy of actions on the five priority directions of development of the Republic of Uzbekistan in the "year of dialogue and human interests with the people" and in the following years in the state program on implementation of increasing moral culture and moral tasks defined.

In this context, one of the main conditions for achieving national development in the conditions of global warming is the formation of existing morality and reality in the interests of beets. The economic, spiritual, social development of society was inextricably linked with its moral and legal development and became a process that could not be realized without the latter.

President of our state Sh. M. Miziyoev in his report entitled "The rule of law in divorce with the employees of the prosecutor's Office of the Republic of Uzbekistan-the main factor in ensuring human interests" as he insisted. It was aimed at strengthening the legislative base unilaterally and ensuring the continuous implementation of laws, the development of a democratic state and its reliable protection of citizens.

Spiritual education is broken down. While morality forms the basis of spirituality, the man, in which moral views are sinned, is voluntary observance. Especially on this day, it is important problem to protect young people who are the future of the state from such threats. The main and main factors in the implementation of these works are carried out on the ground of upbringing based on moral side.

One of the main ways of carrying out educational forms is first of all to increase the level of spiritual and physical knowledge of parents, healthy thinking and upbringing of modern children in them. Consequently, in order for parental care to be carried out in such a responsible manner that it is in the best interests of our society, a person must be ready for spiritual, psychological, moral and moral well – being.

Because, in order to raise harmonious children and bring them up to adulthood in such a way that they are mature enough to seduce people, knowledge is so autonomous. One of the most important tasks of the family is the education of noble human and moral qualities in the person of the child, the education of life by absorbing national and human values.

And the child, at the very beginning, in the family, assimilates human and moral relations and begins to master national education.

Family is a social phenomenon that actively affects the national development of society. Among its most important social tasks are the continuation of the human race, the organization of the livelihood of family members, the satisfaction of leisure time, etc. "When we talk about family, we must admit that it is an educational furnace that has a direct impact on the development of the mold."

It is natural that a thought-out goal can be achieved if the physical education is carried out in harmony with both moral criteria. Just as the each is a positive and negative connotation of a social worker, the process of clairvoyance is no exception. Therefore, the positive and spiritual cultural characteristics of glabismus have negative connotations, such as the rapid spread of scientific achievements, the adaptation of values and such positive aspects as ideological emptiness of the spiritual throne, national perceptions. In particular, today I am very interested in preserving the future of the state youth from such a threat. The most optimal means of being free from ideologies that threaten different peoples in the world is to determine the path of little development and development in accordance with national characteristics, traditions and values.

Especially on this day, the preservation of the future of our state and national development from such a level is an important issue. The main and dominant factors in the implementation of these works are carried out on the ground of upbringing based on moral principles. The main way of carrying out educational forms is first of all to increase the level of spiritual and physical knowledge of parents, to develop healthy thinking and modern children in them. Consequently, in order for parental responsibilities to be carried out in such a responsible manner in accordance with the interests of our society , a person must be ready for spiritual, psychological, moral, legal, and physical exertion. Because both to educate harmonious children and to make them mature enough so that they can seduce people, knowledge is such an engine. One of the most important tasks of the family is the education of noble human and moral qualities in the person of the child, the education of life by absorbing national and human values.

It is worth noting that although morality has one root, they are a kind of method of managing the moral life of society, morality is basically an explanation, if it works through the means of geniuses, then the obligatory method, work is carried out through the measures of the geniuses. When it comes to the similarity of law and morality , it is said that moral demand is reflected in the rules of law. From this we can know that morality and reality have a harmonious relationship. It is known that in many cases, the moral values of the meritorious are the same as those of the meritorious and content. Accordingly, morality can be called a public-based can be called a legalized morality. This implies that the relationship between prejudice and morality has a specific dialectic character.

A moral relationship can not be put against a dependent on a real relationship. He shows the demand for relations in the daily position of the people in a state of deep moral and moral content of all kinds of relations when it is reflected in the life tests and in the life. In the Middle Ages, Japanese schools began to focus on practical ethics. In these schools , the boss, officials, the practical management in the

relationship in the family was given a tax on how I should be a person.

Under the influence of the rules of Confucianism and Buddhism, the education system began to be considered as a means not only to acquire knowledge, but also to improve the skills of the khunar people.

First dirt, then knowledge. This is a factor that determines the effectiveness of education in Japan. In the last three years of education in the country, the acquisition of academic knowledge is not considered an autonomous one. The main emphasis is on moral education. Children are organized to respect people and animals, to be loyal, to be compassionate, to be faithful, to be self-controlled and to be a survivor of nature. The same factors play a role in cooperation with the principle of compliance of education and upbringing established by the law in the past day of our country.

In this context, taking into account the fact that the beginner training is more appropriate to the goal of improving ya'na singsingsini in the process of breaking morality. The efficient use of the leading Japanese learning system experience in world today could lead to the industry. After all, the Japanese education system also relies on the unity of universal and national values, such as the education system in our country, as well as the education of young people with the permission of loyalty to the motherland .

It is necessary to emphasize that morality, law, morality and legal normative subjects become social values only when they take place from the life, daily activities of society, state, people. The moral and legal subjects that take place in social relations and social life, despite the fact that they are formalized, can not become a value that is crushed by society , practiced in life. It means that morality, and the social desire of normative people in the quality of values serve the interests of man and society, development.

In place of the conclusion, it is worth emphasizing that, first of all, society will continue to rely on moral maturity, cooperation, solidarity, humanism, democracy and rule of law, progress in the achievements of science and technology and on human interests, increasing number of crisis riots, disasters, conflicts, environmental tragedies.

Secondly, raising the level of moral and social activity in the relations between the citizen, society and the state, improving the efficiency of public authorities, officials and citizens' awareness and literacy.

Thirdly, development and implementation of measures aimed at ensuring the cooperation of information services of the bodies of state governorship and management in order to establish an active civil position, to raise moral and legal culture and moral consciousness of society in the national development of Uzbekistan.

Fourthly, it is an effective form of propaganda activities and is a live communication that is conducted with different layers of population, which go directly to the localities. Therefore, it is worthwhile for public authorities to focus their main attention on this type of propaganda activities, in addition to the mass media speeches.

Fifthly-implementation of the practice of holding systematic meetings by all state bodies with the aim of explaining the meaning and essence of the laws adopted by local authorities, institutions of flow, enterprises, organizations and departments, the autonomy of the actual problems in the life of society.

Sixthly, mean is the improvement and implementation of the system of physical education and moral education.

It is now pouring into the agenda as a task that it is simply impossible to leave these manners of national development out of date, invalid. After all, the XXI century is determined by the fact that in our society there should be a period of spiritual perfection.

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