

INTRODUCTION TO NAJMIDDIN KUBRO AND INFORMATION ON KHOREZM TOPONYMY

Akhmedova Mashhurakhon Ulugbek qizi

Fergana State University, Faculty of Preschool and Primary Education, 2nd year student

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Abstract

This article gives a brief overview of the content of the story "Najmiddin Kubro" in the 4th grade textbook, its educational significance for children, the life of Najmiddin Kubro and related toponyms of Khorezm and Amudarya.

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Today, teaching students to think deeply from primary school onwards is important in cultivating people who will benefit our country in the future and raise its name to a higher level. Because, as our ancestors said, "The future is in the hands of young people."

Every person who loves his homeland protects, preserves it, and strives for its development. Every student who has a clear and concise opinion can understand this love in his heart. When a child is born, we begin to instill this sense of patriotism in him through his family, his small homeland. When children first start school, they get to know their classmates and friends. That's how you connect with the community. There are many examples of love for the country in primary school textbooks. Examples include Najmiddin Kubro and Tomaris in the 4th grade Reading textbook.

According to Najmiddin Kubro, the incident took place in Khorezm, a country on the Amudarya River. "It simply came to our notice then. Sheikh Najmiddin Kubro is a wise man. " "One day, a Mongol invader started marching on Khorezm. The garden he encountered along the way began to destroy the trees. " "... Surrounded the city" [3; textbook: 175]. Then one of the spies told the Mongol leader that he should take Sheikh Najmiddin Kubro to his side, so that the victory would make him laugh. The captain agrees. "Your Majesty, out of respect for you, your family and ten others, come to us! You will live in peace and tranquility! ", But Najmiddin Kubro responded:

"Go and deliver!" My relatives say that there are more than ten of them.

The second message comes as follows:

"Come with a hundred men!" Then our grandfather

"I have more than a hundred relatives," they said.

For the third time, "Let's go with a thousand people!" "My loved ones are more than a thousand," he said. The whole nation is close to me. " After that, the battle begins. The Alps are going to fight. Among them, the Sheikh also goes to the battlefield with his disciples. First, Najmiddin Kubro is thrown at the enemy's flag. "Just as Sheikh Kubro was pulling down the enemy's flag, an invader put a

sword in the sheikh's right hand. The black-blooded sheikh fell on his horse. His right hand, which was left on the flag, was still holding the flag and pulling it down. No matter how hard he tried, he could not pull it out, which was crumpled in the hands of the sheikh. The enemy was defeated.

Sheikh Najmiddin Kubro was martyred in the battle for the Motherland” [3; textbook: 175].

As we have seen, such devotion can only be achieved by a person with perfect faith, unconditional love for his people. Let's take a look at some historical facts about him. Najmiddin Kubro's real name was Ahmad ibn Umar ibn Muhammad Khivaqi al-Khwarizmi, and Abul-Jannab and Tomatul Kubro, Valitarosh, and Najmiddin Kubro were the names given to him. Through these we learn the qualities peculiar to our ancestor. According to Ali Akbar Dehkhudo's famous Dictionary, "The reason why he is called Kubro is because of his ingenuity and ingenuity, he would solve any problem when asked, and whoever argued with him would win." In addition, Tomatul Kubro is said to be the savior of great calamities and accidents. The valitarosh also called the guardians by the same names as the caregiver.

We inherited from Najmiddin Kubro such works as Favo`ix al-Jamal and fawtih al-Jalal, al-Usul al-ashara, Risalat al-Ha'if al-ha'im min laumon al-la'im. His Arabic translation of Risolatun odob ul-zokirin (The Treatise on the Etiquette of Zikr Speakers) by Abdul Ghafur Lori, a student of Abdurahman Jami, has reached us and is available at the Institute of Oriental Studies named after Abu Rayhan Beruni of the Academy of Sciences of Uzbekistan. Stored under. He also has a place in Islam and is the founder of the Kubraviya or Zahabiyya sect. As we can see, Najmiddin Kubro is a perfect person in every way, and we should be proud to be their generation.

Now let's take a look at the history of Khorezm.

Khorezm is an ancient region of Central Asia with a center on the banks of the Amu Darya River - an ancient state and a region of developed irrigated agriculture, handicrafts and trade. The Great Silk Road passed through Khorezm. At the end of the 3rd century, the capital of Khorezm was Kat; At the end of the 10th century, the capital was moved to Urgench (now Old Urgench).

Early information about Khorezm is found in the books of the Avesta, Behistun by Darius I, ancient Greek authors (Hecate, Herodotus, Strabo, etc.), and in the works of early medieval Arab geographers.

The name "Khorezm" (toponym) is called Hvairizem in the Avesta, Uvarazmis in ancient Persian, Chorasmia in Latin and Khorezmia in Greek. In Arabic written sources, this region is mentioned in the Khvorazm pronunciation.

There are several opinions about the semantics of the name "Khorezm". An expert on the history of Khorezm, S.P. Although Tolstoy argues that the name "Sunny Land" and "Sunny Land" are the closest ethnonyms to the interpretation of the name "Khorezm", he describes Khorezm as "the homeland of the Hvarri or Harry (Hurrian) people", "the land of the sun (people)". According to the Sughd scholar MN Bogolyubov, Khorezm consists of 3 separate words. Hu (Hush, Hash), var (vara) and zm (zim, zem). In Iranian, Hu means "good", "var" means "wall", "marza", "fob", "fortress", "black". Zm (zim, zem) means "land", "territory", "land", "country".

The name Khorezm means "feeding ground", otherwise it means "low ground".

In the Yasht section of the Avesta, Khorezm is praised as "a river of a thousand streams", "a land rich in lakes and meadows". Indeed, in the northern part of ancient Khorezm, the Amudarya (Amudarya is the wettest, largest river in Turkestan. In the foothills of the Murgab and Tajan rivers, a large part of the valleys of the Murgab and Tajan rivers, and in the foothills of large and small river valleys. located in [2].

In fact, it is impossible not to pay attention to such a "sunny land", "a thousand rivers". so, we all have the uniqueness of where we live. When a person sees and feels what is in him, rather than looking for what is not in him, he becomes more and more eager to live. The world was created in such a way that

each part of it has its own beauty. It is up to us to realize this and to see it. In short, "Loving one's country is faith."

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